



**NCHA**  
**NRR CAT KING**  
*Cole*  
**SUPER STAKES**

PRESENTED BY:  2025  
 BEECHFORK RANCH

**EXHIBITOR  
 PACKET**

**NCHA**  
 NATIONAL CIRCUIT  
**CHAMPIONSHIP**



# 2025 NCHA NRR Cat King Cole Super Stakes Presented by Beechfork Ranch and



## NCHA National Circuit Championship Schedules

This schedule is TENTATIVE and will be revised based on entries. All classes are held in the John Justin unless otherwise denoted.

\*Classes are held in Watt Arena. National Circuit Championship schedule as highlighted.

Wednesday, March 19	8am	5/6 YO Open - Int. First Go	Sunday, April 6	8am	5/6 YO Amateur Semi Finals 4 YO Int. Am. Semi Finals
Thursday, March 20	8am	5/6 YO Open - Int. First Go		8:30am	<b>\$35K Non-Pro First Go</b> <b>Junior Youth Finals</b> <b>Senior Youth Finals</b>
Friday, March 21	8am	4 YO Open - Int. First Go	<b>Monday, April 7</b>	8am	<b>5/6 YO Int. Amateur Finals</b> <b>4 YO Int. Amateur Finals</b> <b>5/6 Ltd. Amateur Finals</b> <b>4 YO Ltd. Amateur Finals</b>
Saturday, March 22	8am	4 YO Open - Int. First Go		8:30am	<b>\$25K Novice First Go</b> <b>2K Rider Any Horse First Go</b>
Sunday, March 23	8am	4 YO Open - Int. First Go 5/6 YO Ltd. Open First Go 4 YO Ltd. Open First Go	<b>Tuesday, April 8</b>	8am	<b>4 YO Amateur Finals</b> <b>5/6 YO Amateur Finals</b> 5/6 YO Ltd. Non-Pro First Go 4 YO Ltd. Non-Pro First Go
Monday, March 24	8am	4 YO Ltd. Open First Go 5/6 YO Open Second Go		8:30am	<b>Open First Go</b> <b>2K Rider Any Horse Finals</b> <b>\$35K Non-Pro Finals</b> <b>\$25K Novice Finals</b>
Tuesday, March 25	8am	5/6 YO Open Second Go 4 YO Open Second Go	Wednesday, April 9	8am	5/6 YO Int. Non-Pro First Go
Wednesday, March 26	8am	4 YO Open Second Go		8:30am	<b>\$25K Novice Non-Pro First Go</b> <b>Non-Pro First Go</b>
Thursday, March 27	8am	4 YO Open Semi Finals 5/6 YO Open Semi Finals	Thursday, April 10	8am	4 YO Int. Non-Pro First Go
<b>Friday, March 28</b>	<b>10am</b>	<b>5/6 YO Ltd. Open Finals</b> <b>4 YO Ltd. Open Finals</b> <b>5/6 YO Open Finals</b> <b>4 YO Open Finals</b>		8:30am	<b>Unlimited Amateur First Go</b> <b>\$5K Novice Non-Pro First Go</b>
<b>Saturday, March 29</b>	<b>8am</b>	<b>5/6 YO Int. Open Finals</b> <b>4 YO Int. Open Finals</b> 5/6 YO Am. Int. Ltd. First Go	Friday, April 11	8am	4 YO Int. Non-Pro First Go 5/6 YO Non-Pro Second Go
Sunday, March 30	8am	5/6 YO Am. Int. Ltd. First Go		8:30am	<b>\$5K Novice Non-Pro Finals</b> <b>Unlimited Amateur Finals</b> <b>\$25K Novice Non-Pro Finals</b> <b>\$15K Amateur First Go</b>
Monday, March 31	8am	5/6 YO Am. Int. Ltd. First Go	Saturday, April 12	8am	4 YO Non-Pro Second Go
Tuesday, April 1	8am	5/6 YO Am. Int. Ltd. First Go		8:30am	<b>\$15K Amateur Finals</b> <b>Open Finals</b> <b>Non-Pro Finals</b>
Wednesday, April 2	8am	5/6 YO Am. Int. Ltd. First Go 4 YO Am. Int. Ltd. First Go	<b>Sunday, April 13</b>	<b>10am</b>	<b>5/6 YO Ltd. Non-Pro Finals</b> <b>4 YO Int. Non-Pro Finals</b> <b>5/6 YO Int. Non-Pro Finals</b>
Thursday, April 3	8am	4 YO Am. Int. Ltd. First Go	<b>Monday, April 14</b>	8am	<b>5/6 YO Non-Pro Finals</b> <b>4 YO Non-Pro Finals</b>
Friday, April 4	8am	4 YO Am. Int. Ltd. First Go			
	8:30am	<b>\$50 Amateur First Go</b> <b>\$5K Novice First Go</b>			
Saturday, April 5	8am	5/6 YO Int. Am. Semi Finals 4 YO Am. Semi Finals			
	8:30am	<b>Junior Youth First Go</b> <b>Senior Youth First Go</b> <b>\$50K Amateur Finals</b> <b>\$5K Novice Finals</b>			

# Contact List

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DIRECTOR OF SHOWS	SHIANNE MEGEL	405-397-9077
MANAGER OF SHOWS	EMILY FINCH	580-630-2626
SHOW ENTRIES	CARI CLAXTON	682-287-9298
PRACTICE PEN	LANDY HEDLUND	279-800-7494
TRADESHOW	PAULA ABNEY	817-366-1429
WILL ROGERS 24HR LINE		817-991-8497

# Official Accommodations

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<b>Home2 Suites by Hilton</b> 682-707-9475 1145 University Dr.	<b>SpringHill Suites</b> 817-878-2554 3250 Lovell Ave.	<b>Sportsman's RV</b> 817-372-2157 5015 Dick Price Rd.	<b>The Crescent</b> 817-661-1788 3300 Camp Bowie Blvd.
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# In case of Emergency

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During horse show hours, there is an EMT located on the grounds. The show office and announcers stand can reach the EMT at any time, but call 911 if emergency assistance is needed. An AED is also located at the show office and various locations around the facility as noted on the map on the last page.

# On Call Veterinarian

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**Burleson Equine Hospital** • 817-295-2231

# Area Hospitals

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<b>Baylor Scott &amp; White</b> (2.7 mi - approx. 11 mins.) 817-926-2544 1400 8th Ave.	<b>Harris Methodist</b> (2.4 mi - approx. 11 mins.) 817-250-2000 1301 Pennsylvania Ave.	<b>The Emergency Center</b> <b>Fort Worth-Urgent Car</b> (0.8 mi - approx. 4 mins.) 817-768-6455 1101 University Dr.
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# *Please Be Aware*

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Please note that the NCHA will only accept credit cards and checks at the Stall Office and Show Office. *We do not accept cash.* All payments received by the NCHA will be assessed a nonrefundable transaction fee of 3.0%. The NCHA will waive the fee if payment is submitted by check, wire transfer or ACH/E-check. Thank you!

## *Cattle Settlers List*

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### **OPEN**

R.L. CHARTIER  
LLOYD COX  
MORGAN CROMER  
EDDIE FLYNN  
SEAN FLYNN  
MATT GAINES  
CASEY GREEN  
CLAY JOHNSON  
MATT MILLER  
JOHN MITCHELL  
STEVE OEHLHOF  
KORY POUNDS  
BOYD RICE  
RONNIE RICE  
JONATHAN ROGERS  
AUSTIN SHEPARD  
JAIME SNIDER  
RUSS WESTFALL

### **NON-PRO**

WALT ERWIN  
CHRIS JOHNSRUD  
PHIL RAPP  
TARIN RICE  
GRANT SETNICKA

### **AMATEUR**

LANCE COOPER  
CADE SHEPARD  
CASS TATUM

### **WATT**

TODD ADOLF  
MONTY BUNTIN  
BRADEY DAVIS  
SHANE CARLON  
TODD GANN  
CODY LAMONT  
TOSTEN PETERSON  
BILL PIERCE  
NATE MILLER  
DIRK BLAKESLY

# Back Numbers

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Visit the Show Office to pick up your back numbers. PLEASE NOTE: Back numbers will be issued after a copy of the horse's health papers are received by NCHA along with a form of payment left to cover practice works and stalls at the end of the show. All competition horses must have a back number. Back numbers should be pinned to the saddle pad on the horse's left side.

# Stall & Shaving Information

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**Stall Price:** \$250 per stall • **Regular Shavings:** \$12 • **Queen Shavings:** \$16

# No Dogs

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**PLEASE NOTE THAT THERE IS A STRICT NO DOG POLICY IN THE JOHN JUSTIN ARENA.**

# Practice Works

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Live Cattle Works: \$50

Flag: \$30

Track Cow: \$35

Pay for all stall fees and practice works with Cari in the Show Office.

The Stall and Show Office is open daily from 7 A.M. - 7 P.M.

	<b>Pavilion &amp; The Cattle Saver</b>	<b>Show Arena Flag &amp; The Cattle Saver</b>	<b>MP Practice Pen</b>	<b>Watt Practice Pen</b>
Tuesday, March 18	12pm - 5pm			
Daily:				
March 19 - March 27	6am - Beginning of Last Set	6am - Beginning of Last Set	6am - Beginning of Last Set	6am - 2nd to Last Set
Friday, March 28	<b>7am</b> -Beginning of Last Set	<b>8am</b> -Beginning of Last Set	<b>8am</b> - 2nd to Last Set	<b>8am</b> - 2nd to Last Set
Daily	6am - Beginning of Last Set	6am - Beginning of Last Set	6am - Beginning of Last Set	6am - Noon
March 30 - April 2				
Daily	6am - Beginning of Last Set	6am - Beginning of Last Set	5am - Beginning of Last Set	
April 3 - April 12				
Saturday, April 13	<b>7am</b> -Beginning of Last Set	<b>8am</b> -Beginning of Last Set	<b>8am</b> - 2nd to Last Set	
Sunday, April 14	6am - Beginning of Last Set	6am - Beginning of Last Set	6am & 7am	

# Advancing Summary Super Stakes

## 4 YEAR OLD ADVANCING

CLASS	ENTRIES AT DRAW	2ND GO		SEMI FINALS		FINALS	
		Advancing Percent	Advancing Horses	Advancing Percent	Advancing Horses	Advancing	Advancing Horses
Open	283	60%	170	20%	57	Top 20	20
Int. Open	107					25%	25
Ltd. Open	56					25%	14
Non Pro	137	60%	83			Top 20	30
Int. Non Pro	74					25%	19
Ltd. Non Pro	18						
Amateur	195			30%	59	Top 20	20
Int. Amateur	155			30%	47	25%	20
Ltd. Amateur	24					25%	10

## 5/6 YEAR OLD ADVANCING

CLASS	ENTRIES AT DRAW	2ND GO		SEMI FINALS		FINALS	
		Advancing Percent	Advancing Horses	Advancing Percent	Advancing Horses	Advancing	Advancing Horses
Open	245	60%	147	20%	49	Top 20	20
Int. Open	75					25%	19
Ltd. Open	55					25%	14
Non Pro	135	60%	81			Top 20	30
Int. Non Pro	72					25%	18
Ltd. Non Pro	34						9
Amateur	264			30%	60	Top 20	20
Int. Amateur	195			30%	60	Top 20	20
Ltd. Amateur	66					25%	17



# Official Photographer

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The Official Photographer for the 2025 NCHA NRR Cat King Cole Super Stakes presented by Beechfork Ranch and 2025 National Circuit Championship is **Seth Petit Photography!**

*Check out [videowestpros.com](http://videowestpros.com) for your winning photo!*

## Media Credential Request

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In order to attend the 2025 NCHA NRR Cat King Cole Super Stakes presented by Beechfork Ranch or National Circuit Championship as a writer, videographer, photographer, website/social media creator, or other, PLEASE go to [nchacutting.com](http://nchacutting.com) and fill out a Media Credential Request.

*Note that by filling out this form, you are agreeing to abide by the 2022 NCHA Photography and Videography Policy.*

**Credentials must be worn at all times.**

For questions, please contact Jess Gryder at (817) 244 - 6188 (ext. 120).



## *Arena Entrance*

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The entrance to the John Justin is located on the east side\*, providing exhibitors with continuous access to the arena. There will be maps and directional signage throughout the John Justin arena and barns.

*\*see map for arena entrance*

## *Show Office*

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The Show Office will be located in the Brown Lupton South Exhibit Hall. The Show Office will be open 1 hour before the start of the show each day through the last set.

## *Trade Show Hours*

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The Best of the West Trade Show is located in the Brown Lupton North and South, connected to the John Justin arena. The trade show will open on March 19 and is open daily from 9:30 A.M. through April 15.

## *35. A Zero Tolerance Policy*

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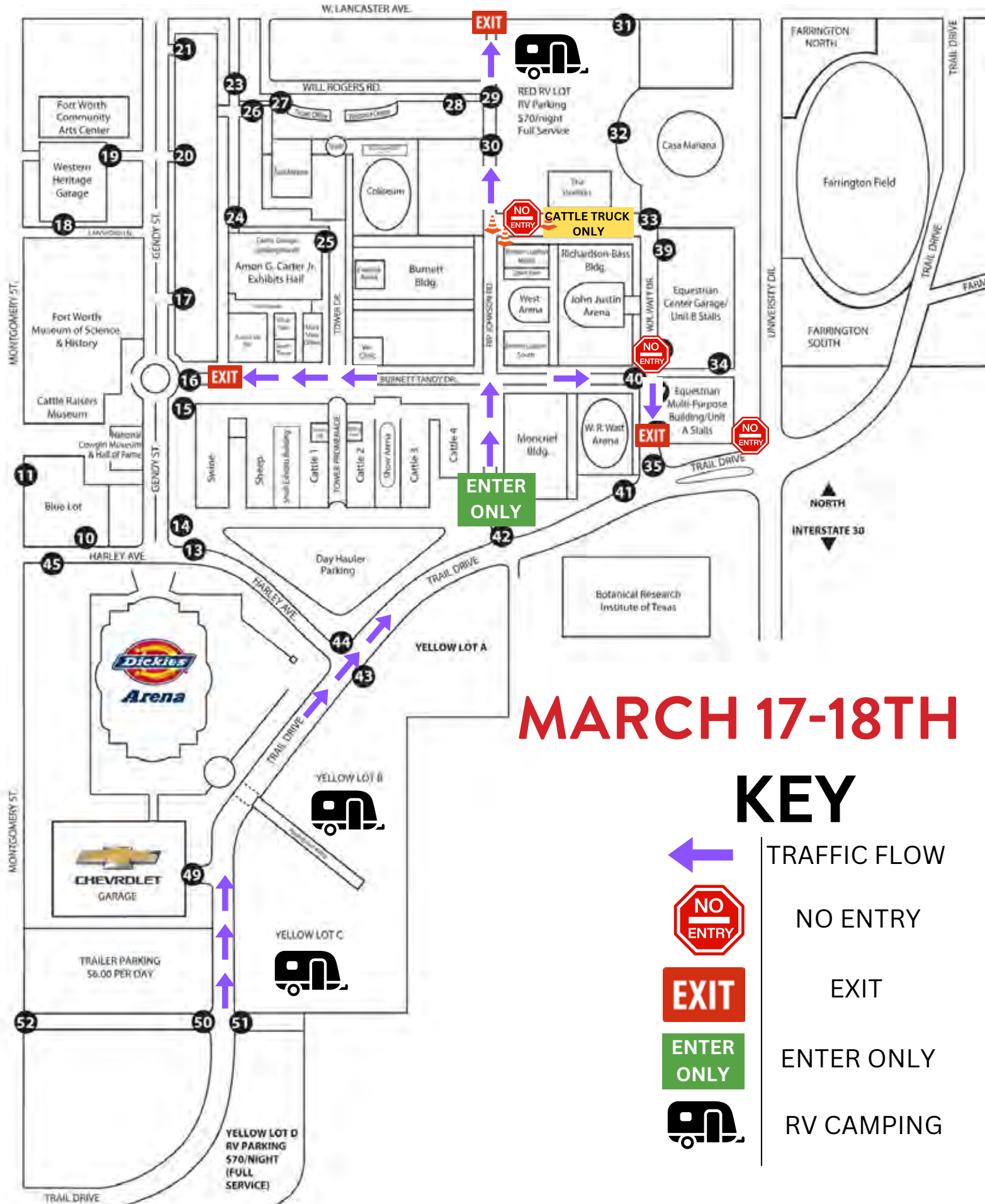
Please scan to review the 35 A Zero Tolerance Policy. Scroll to page 72 in the 2025 NCHA Rulebook to read the policy.



*Please lock your vehicles, tack rooms, and have your belongings secure at all times.*

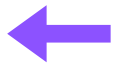






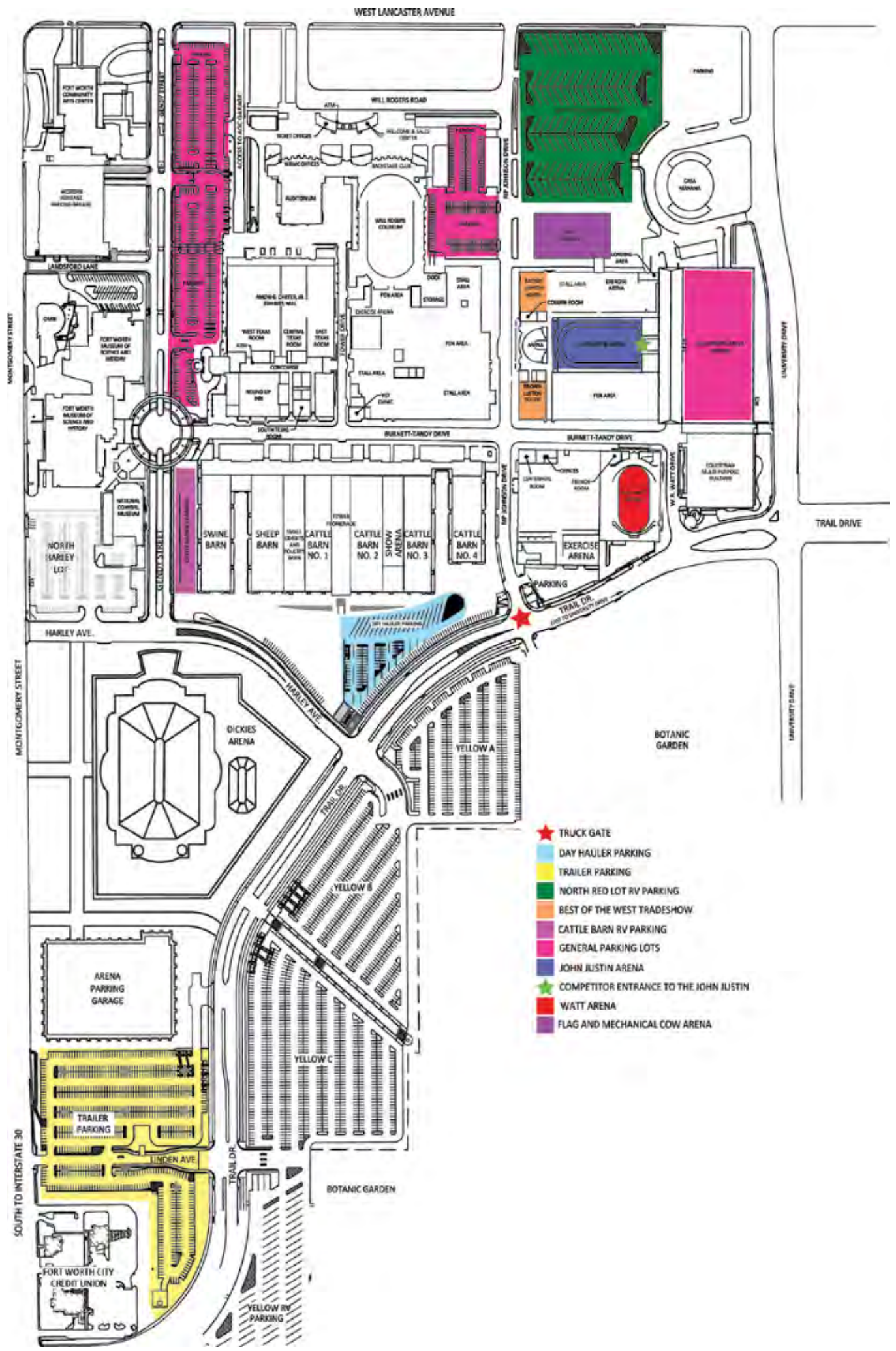
# TRAFFIC MAP



**MARCH 17-18TH**

## KEY

-  TRAFFIC FLOW
-  NO ENTRY
-  EXIT
-  ENTER ONLY
-  RV CAMPING



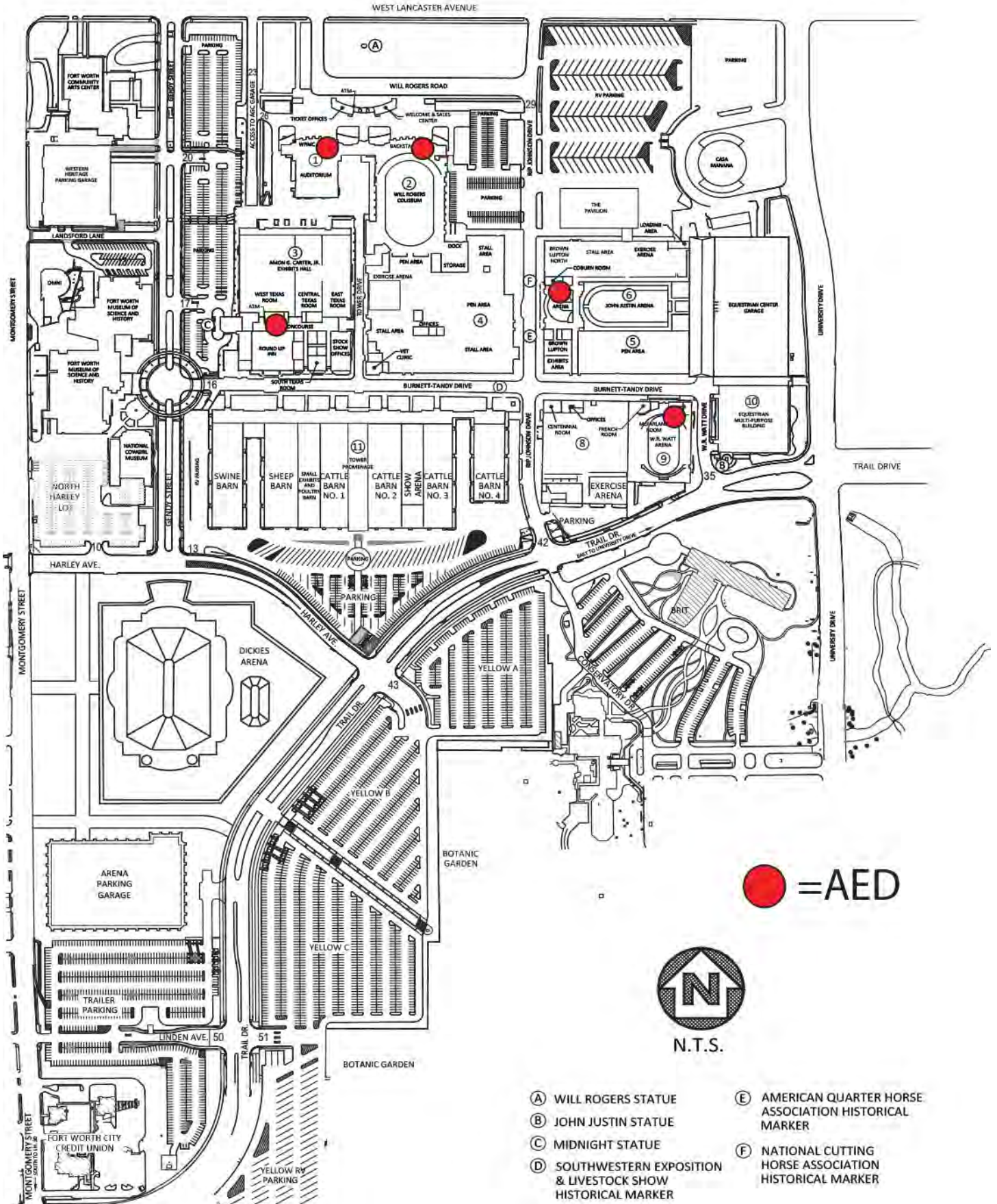
- ★ TRUCK GATE
- DAY HAULER PARKING
- TRAILER PARKING
- NORTH RED LOT RV PARKING
- BEST OF THE WEST TRADESHOW
- CATTLE BARN RV PARKING
- GENERAL PARKING LOTS
- JOHN JUSTIN ARENA
- ★ COMPETITOR ENTRANCE TO THE JOHN JUSTIN
- WATT ARENA
- FLAG AND MECHANICAL COW ARENA


SOUTH TO INTERSTATE 30



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N.T.S.

- (A) WILL ROGERS STATUE
- (B) JOHN JUSTIN STATUE
- (C) MIDNIGHT STATUE
- (D) SOUTHWESTERN EXPOSITION & LIVESTOCK SHOW HISTORICAL MARKER
- (E) AMERICAN QUARTER HORSE ASSOCIATION HISTORICAL MARKER
- (F) NATIONAL CUTTING HORSE ASSOCIATION HISTORICAL MARKER



Institute for  
Equine Sciences

2025 NRR CAT KING COLE NCHA SUPER STAKES

# ARENA FOOTING STUDY

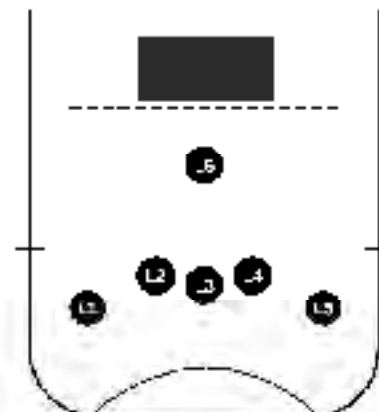
## OVERVIEW

Texas A&M University researchers will be conducting a study to evaluate arena footing characteristics and their response over time during the 2025 NRR Cat King Cole NCHA Super Stakes. Objectives of this study includes:

- Quantify key arena footing characteristics using a suite of mechanical testing equipment and laboratory analysis.
- Identify the effects of competition on footing characteristics.
- Gather subjective evaluations from exhibitors and industry professionals.

## WHAT YOU NEED TO KNOW

This research will be performed in three different segments, targeted towards the beginning, middle and end of the Super Stakes. During the dates of March 19th, 20th, 31st and April 1st, 9th and 10th, the John Justin Arena will be closed from 6am - 7am



and immediately following completion of each day's competition for data collection.

Testing will occur at six specific locations (depicted in the lower left corner) to assess and compare high versus low impact areas. Characteristics to be identified in each location includes stiffness, hardness, penetration resistance, depth, shear strength, moisture content, and more. Small soil samples will be collected for material analysis of mechanical and index properties. Ambient temperature and humidity will be monitored, along with maintenance practices.

The equipment being used is relatively noninvasive and will not change the current state of the footing. The arena will be drug post-testing to ensure a smooth, and fair competition surface.

## OUTCOMES

This study will contribute to a better understanding of how arena footing characteristics change throughout an event, and how various factors influence these developments. It will have practical implications for improving arena management practices and enhancing the welfare of cutting horses. While this research may not provide all of the answers regarding optimal ground conditions, it serves as a foundational step to addressing these questions.

## WANT TO HELP?

We are asking for industry input on the quality of footing during the 2025 NRR Cat King Cole Super Stakes and the importance of these characteristics.

Scan the QR code to take the survey. It takes less than five minutes to complete! Your feedback is greatly appreciated. Participants must be:

- At least 18 years old
- Compete during the Super Stakes and/or be directly associated with an exhibitor or horse



ANIMALSCIENCE.TAMU.EDU

Study made possible through grant funding provided by the



For a full study overview please visit <https://www.nchafoundation.org/news>

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# RV PARKING

## RULES

- Payment due upon arrival
- Spaces in North Red Lot and Yellow Lot D include 30/50-amp power, water and sewer; Lot 1 includes water and electric only
- There are no drive-through spaces. (No connected trailers in back-to-back spaces.)
- Cash or Checks payable to **City of Fort Worth** at Will Rogers, or **Fort Worth Convention Center** at the convention center (no two-party checks allowed)
- Mastercard, Visa, Discover and American Express credit cards are accepted
- No Reservations accepted
- Rent accepted only when living quarters are present
- Some outlets are in groups of four and eight, so some RVs may be parked three or four RV lengths from outlets
- RV owners responsible for bringing own extension cords, hoses and supplies
- Electrical adapters are available through Will Rogers for \$20 per adapter
- No RV parking will be allowed in unmarked spaces or between barns
- It is against the law to tamper with locked power boxes or to make unauthorized conversions

**No dumping of gray or black water into the street is permitted. Violators will be ticketed.**

## PRICING

- Lot 1 (Swine Barn): 22 spaces (30 amps; 45 feet maximum). \$35 per night
- Lot 1 (Sheep Barn): 8 spaces (30 amps; 30 feet maximum). \$35 per night
- North Red Lot: 104 full-service spaces (30 or 50 amp). \$70 per night
- Yellow Lot D: 78 full-service spaces (30 or 50 amp). \$70 per night

To access power, contact the Will Rogers RV office directly and pay for service.

## Contact Telephone

**817-392-7469**

**(After-hours contact: 817-991-8497)**

## OFF-PROPERTY SERVICES

### Propane/Gas

- Independent Gas Co.: 817-624-2679, 5620 Jacksboro Highway
- Propane Bottle Service: 817-626-5496, 5216 Jacksboro Highway
- U-Haul Propane Gas Co.: 817-246-4601, 1000 Highway 183

### Service/Repairs

- RV Dr. "House Calls": 817-738-8655, On-Site Service
- Mac's RV & Auto Service: 817-443-3828, Highway 377 South
- Camping World: 866-838-5304, 10100 S. Freeway
- Express Mobile RV Service: 817-366-0416, On-Site Services

### Supplies

- E B Enterprises: 817-626-1230, 205 Grand Avenue
- Camping World: 866-838-5304, 10100 S. Freeway
- United Recreation Center: 817-589-1459, 5100 Airport Freeway

### Septic Tank Clean Out

- Can Doo DFW: 817-563-6470

### Additional RV Parks/Campgrounds

- Cowtown RV Park: 817-441-7878, 7000 IH-20, Fort Worth
- Fort Worth RV Park: 817-886-3748, 5319 Ruben Lane, Fort Worth
- Green Acres RV Park: 817-737-7542, 321 Isbell Road, Fort Worth
- North Texas Jellystone Park: 817-426-5037, 2301 S Burleson Blvd, Burleson
- Stockyards RV Park: 817-575-9506, 128 E. Exchange Ave., Suite 300
- Texan RV Ranch: 817-473-1666 1961 Lone Star Road, Mansfield
- Traders Village RV Park: 972-647-2331, 2602 W. Mayfield Road, Arlington

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Fort Worth, Texas 76110

**Phone:** 817-921-5491 x101

**Cell:** 682-478-8153



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