

# 2026 POINT YEAR APPLICATION FOR CHALLENGER SHOW APPROVAL



260 Bailey Ave., Fort Worth, TX 76107  
P: (817) 244-6188 | F: (817) 244-2015  
*When faxing approval forms, you must call to verify successful transmission.*

NCHA USE ONLY

THIS APPLICATION MUST BE RECEIVED FIFTEEN (15) DAYS PRIOR TO THE CLOSING DATE OF ENTRY  
Please print neatly or type. If this is a show that some of the classes are on one day, and the rest are on another day, a schedule of classes MUST be sent with the application in order for the show(s) to be processed.

1. Show Start Date: \_\_\_/\_\_\_/\_\_\_ End Date: \_\_\_/\_\_\_/\_\_\_ Daily Start Time (hour): \_\_\_\_\_
2. Show Name: \_\_\_\_\_ Circuit: \_\_\_\_\_  
Website: \_\_\_\_\_
3. Arena Name: \_\_\_\_\_  
Arena Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_
4. Directions to the arena: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. Name of Producer: \_\_\_\_\_ Member #: \_\_\_\_\_
6. Name of Show Secretary: \_\_\_\_\_ Member #: \_\_\_\_\_
7. Secretary Phone: \_\_\_\_\_ Show Phone: \_\_\_\_\_ Fax: \_\_\_\_\_
8. Judge(s) Name: \_\_\_\_\_ Member #: \_\_\_\_\_
- a. Videographer Name: \_\_\_\_\_ Member #: \_\_\_\_\_
9. Additional Information (*Stall fees, host hotels, etc.*): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## THE FOLLOWING QUESTIONS MUST BE ANSWERED. APPLICATIONS WILL BE RETURNED IF NOT COMPLETED.

10. What date will entries close? Day of Show \_\_\_ or date: \_\_\_\_\_
- 10a. Are you accepting late entries? Yes \_\_\_ No \_\_\_ If not accepting late entries per Standing Rule 12, the exemption must be made to the Executive Director or Director of Shows at the time of show application.
11. What time will horses be allowed on the grounds? (*hour*): \_\_\_\_\_
12. Are Open Riders permitted to ride two (2) horses? Yes \_\_\_ No \_\_\_
13. How much is the Video fee? \$ \_\_\_\_\_ (if no fee, enter \$0)
14. Will there be any other fees? Yes \_\_\_ No \_\_\_ If so, please list: \_\_\_\_\_
  - a. Pre-entries outside vendor portable stall fee cancellation must be made \_\_\_\_\_ days before show.
15. Are health papers required? Yes \_\_\_ No \_\_\_  
Are Coggins required? Yes \_\_\_ No \_\_\_
16. Youth classes: Not Offered \_\_\_ or Separate Junior / Senior \_\_\_ or Combined Junior / Senior \_\_\_
  - 16a. Will premium money be paid in youth classes? Yes \_\_\_ No \_\_\_
17. Are Youth riders permitted to show stallions in Youth classes? Yes \_\_\_ No \_\_\_
18. Will there be a Youth Scholarship class? Yes \_\_\_ No \_\_\_
  - 18.a If yes, what is the total amount of the Scholarship: \$ \_\_\_\_\_
  - 18.b If yes, will you be sending the funds to the NCHA Foundation to hold? Yes \_\_\_ No \_\_\_
19. Are you offering the Senior World Tour subclasses? (\$6 per entry to NCHA) Yes \_\_\_ No \_\_\_

**NCHA APPROVED CLASSES:**

**NCHA OPEN**

- a. \$ \_\_\_\_\_ Added purse offered by show
- b. \$ \_\_\_\_\_ Entry fee per horse (added to show purse)
- c. \$ \_\_\_\_\_ Office charge
- d. \$ \_\_\_\_\_ Cattle charge per horse
- e. Two Minute / Two Cow

**NCHA NON-PRO**

- a. \$ \_\_\_\_\_ Added purse offered by show
- b. \$ \_\_\_\_\_ Entry fee per horse (added to show purse)
- c. \$ \_\_\_\_\_ Office charge
- d. \$ \_\_\_\_\_ Cattle charge per horse
- e. Two Minute / Two Cow

**NCHA UNLIMITED AMATEUR**

- a. \$ \_\_\_\_\_ Added purse offered by show
- b. \$ \_\_\_\_\_ Entry fee per horse (added to show purse)
- c. \$ \_\_\_\_\_ Office charge
- d. \$ \_\_\_\_\_ Cattle charge per horse
- e. Two Minute / Two Cow

**NCHA \$75,000 LIMIT AMATEUR**

- a. \$ \_\_\_\_\_ Added purse offered by show
- b. \$ \_\_\_\_\_ Entry fee per horse (added to show purse)
- c. \$ \_\_\_\_\_ Office charge
- d. \$ \_\_\_\_\_ Cattle charge per horse
- e. Two Minute / Two Cow

**NCHA \$50,000 LIMIT NON-PRO**

- a. \$ \_\_\_\_\_ Added purse offered by show
- b. \$ \_\_\_\_\_ Entry fee per horse (added to show purse)
- c. \$ \_\_\_\_\_ Office charge
- d. \$ \_\_\_\_\_ Cattle charge per horse
- e. Two Minute / Two Cow

**NCHA \$25,000 LIMIT AMATEUR**

- a. \$ \_\_\_\_\_ Added purse offered by show
- b. \$ \_\_\_\_\_ Entry fee per horse (added to show purse)
- c. \$ \_\_\_\_\_ Office charge
- d. \$ \_\_\_\_\_ Cattle charge per horse
- e. Two Minute / Two Cow

**NCHA \$25,000 LIMIT NOVICE**

- a. \$ \_\_\_\_\_ Added purse offered by show
- b. \$ \_\_\_\_\_ Entry fee per horse (added to show purse)
- c. \$ \_\_\_\_\_ Office charge
- d. \$ \_\_\_\_\_ Cattle charge per horse
- e. Two Minute / Two Cow

**SENIOR WORLD TOUR**

- \$ \_\_\_\_\_ Entry Fee
- \$ \_\_\_\_\_ Office Fee

**SENIOR WORLD TOUR**

- \$ \_\_\_\_\_ Entry Fee
- \$ \_\_\_\_\_ Office Fee

**SENIOR WORLD TOUR**

- \$ \_\_\_\_\_ Entry Fee
- \$ \_\_\_\_\_ Office Fee

**SENIOR WORLD TOUR**

- \$ \_\_\_\_\_ Entry Fee
- \$ \_\_\_\_\_ Office Fee

**SENIOR WORLD TOUR**

- \$ \_\_\_\_\_ Entry Fee
- \$ \_\_\_\_\_ Office Fee

**SENIOR WORLD TOUR**

- \$ \_\_\_\_\_ Entry Fee
- \$ \_\_\_\_\_ Office Fee

**SENIOR WORLD TOUR**

- \$ \_\_\_\_\_ Entry Fee
- \$ \_\_\_\_\_ Office Fee

**NCHA \$25,000 NOVICE HORSE/ NON-PRO RIDER**

- a. \$ \_\_\_\_\_ Added purse offered by show
- b. \$ \_\_\_\_\_ Entry fee per horse (added to show purse)
- c. \$ \_\_\_\_\_ Office charge
- d. \$ \_\_\_\_\_ Cattle charge per horse
- e. Two Minute / Two Cow

**NCHA \$5,000 LIMIT NOVICE**

- a. \$ \_\_\_\_\_ Added purse offered by show
- b. \$ \_\_\_\_\_ Entry fee per horse (added to show purse)
- c. \$ \_\_\_\_\_ Office charge
- d. \$ \_\_\_\_\_ Cattle charge per horse
- e. Two Minute / Two Cow

**NCHA \$5,000 LIMIT NOVICE HORSE / NON-PRO RIDER**

- a. \$ \_\_\_\_\_ Added purse offered by show
- b. \$ \_\_\_\_\_ Entry fee per horse (added to show purse)
- c. \$ \_\_\_\_\_ Office charge
- d. \$ \_\_\_\_\_ Cattle charge per horse
- e. Two Minute / Two Cow

**NCHA \$4,000 LIMIT RIDER**

- a. \$ \_\_\_\_\_ Entry fee per horse (added to show purse)
- b. \$ \_\_\_\_\_ Office charge
- c. \$ \_\_\_\_\_ Cattle charge per horse
- e. Two Minute / Two Cow

**NCHA YOUTH**

- a. \$ \_\_\_\_\_ Entry fee per horse (added to show purse)
- b. \$ \_\_\_\_\_ Office charge
- c. \$ \_\_\_\_\_ Cattle charge per horse
- e. Two Minute / Two Cow

**NCHA SELECT NON-PRO/AMATEUR RIDER (50YRS OR OLDER) *(Points earned do not count toward NCHA CIRCUIT Standings)***

- a. \$ \_\_\_\_\_ Added purse offered by show
- b. \$ \_\_\_\_\_ Entry fee per horse (added to show purse)
- c. \$ \_\_\_\_\_ Office charge
- d. \$ \_\_\_\_\_ Cattle charge per horse
- e. Two Minute / Two Cow

**NCHA \$1,000 AMATEUR *(Points earned do not count toward NCHA CIRCUIT Standings)***

- a. \$ \_\_\_\_\_ Entry fee per horse (added to show purse)
- b. \$ \_\_\_\_\_ Office charge
- c. \$ \_\_\_\_\_ Cattle charge per horse
- e. Two Minute / Two Cow

**SENIOR WORLD TOUR**

- \$ \_\_\_\_\_ Entry Fee
- \$ \_\_\_\_\_ Office Fee

**SENIOR WORLD TOUR**

- \$ \_\_\_\_\_ Entry Fee
- \$ \_\_\_\_\_ Office Fee

**SENIOR WORLD TOUR**

- \$ \_\_\_\_\_ Entry Fee
- \$ \_\_\_\_\_ Office Fee

**SENIOR WORLD TOUR**

- \$ \_\_\_\_\_ Entry Fee
- \$ \_\_\_\_\_ Office Fee

**UNAPPROVED EVENTS:** Indicate below any additional classes held during this show. Include the results or cancellation of these classes when submitting the completed show results.

**ADDITIONAL EVENT:** \_\_\_\_\_ **CLASS TYPE**

- a. \$ \_\_\_\_\_ Added purse offered by show Limit for: Horse \_\_\_\_\_ Rider \_\_\_\_\_
- b. \$ \_\_\_\_\_ Entry fee per horse (added to show purse) Limit based on: LTE \_\_\_\_ Eligibility \_\_\_\_
- c. \$ \_\_\_\_\_ Office charge
- d. \$ \_\_\_\_\_ Cattle charge per horse
- e. Two Minute / Two Cow

**ADDITIONAL EVENT:** \_\_\_\_\_

- a. \$ \_\_\_\_\_ Added purse offered by show Limit for: Horse \_\_\_\_\_ Rider \_\_\_\_\_
- b. \$ \_\_\_\_\_ Entry fee per horse (added to show purse) Limit based on: LTE \_\_\_\_ Eligibility \_\_\_\_
- c. \$ \_\_\_\_\_ Office charge
- d. \$ \_\_\_\_\_ Cattle charge per horse
- e. Two Minute / Two Cow

**ADDITIONAL EVENT:** \_\_\_\_\_

- a. \$ \_\_\_\_\_ Added purse offered by show Limit for: Horse \_\_\_\_\_ Rider \_\_\_\_\_
- b. \$ \_\_\_\_\_ Entry fee per horse (added to show purse) Limit based on: LTE \_\_\_\_ Eligibility \_\_\_\_
- c. \$ \_\_\_\_\_ Office charge
- d. \$ \_\_\_\_\_ Cattle charge per horse
- e. Two Minute / Two Cow

**ADDITIONAL EVENT:** \_\_\_\_\_

- a. \$ \_\_\_\_\_ Added purse offered by show Limit for: Horse \_\_\_\_\_ Rider \_\_\_\_\_
- b. \$ \_\_\_\_\_ Entry fee per horse (added to show purse) Limit based on: LTE \_\_\_\_ Eligibility \_\_\_\_
- c. \$ \_\_\_\_\_ Office charge
- d. \$ \_\_\_\_\_ Cattle charge per horse
- e. Two Minute / Two Cow

**ADDITIONAL EVENT:** \_\_\_\_\_

- a. \$ \_\_\_\_\_ Added purse offered by show Limit for: Horse \_\_\_\_\_ Rider \_\_\_\_\_
- b. \$ \_\_\_\_\_ Entry fee per horse (added to show purse) Limit based on: LTE \_\_\_\_ Eligibility \_\_\_\_
- c. \$ \_\_\_\_\_ Office charge
- d. \$ \_\_\_\_\_ Cattle charge per horse
- e. Two Minute / Two Cow

# IMPORTANT SHOW INFORMATION: Please read.

EARNINGS DO NOT COUNT TOWARDS WORLD STANDINGS. THESE SHOWS DO COUNT TOWARDS CIRCUIT STANDINGS. THESE SHOWS DO COUNT TOWARDS LIFETIME EARNINGS AND ELIGIBILITY ON HORSE AND RIDER.

## 1. APPROVAL FEE(S)

- a. At NCHA Challenger Shows approved by the National Cutting Horse Association (NCHA), a \$200.00 show approval fee shall be paid by Show Management and forwarded to the NCHA; this fee is to be sent along with all completed NCHA Results Forms to the Associations office (260 Bailey Ave, Fort Worth, TX 76107) immediately following the conclusion of each contest (within five (5) days).
- b. \$3.00 per entry NCHA Programs Fee for all approved classes will be collected from contestants by the show. THIS APPROVAL FEE AND THE NCHA PROGRAMS FEE MAY NOT BE DEDUCTED FROM THE ENTRY FEE OR PAYOUT TO THE CONTESTANTS. FAILURE TO COMPLY WILL CAUSE APPROVAL OF THE SHOW TO BE WITHDRAWN.

## 2. PARITY OF PURSES

- a. Parity of Purses is not required. Any class can be entry fee only or may offer \$1 to \$199 in added money
- b. Class Offerings and Schedule up to show management. Open and Non-Pro classes not required.

## 3. JUDGE(S)

- a. ADDED MONEY: Approved judge is mandatory.
- b. NO ADDED MONEY: Approved judge recommended but not mandatory, approved judges will receive credit.
  - i. If unapproved judge is used, he/she must be a member in good standing for the last three (3) years, otherwise results will not be processed.
- c. In the case that multiple judges are used, JUDGES MAY NOT JUDGE EACH OTHER.
- d. Judge protest system in not in place.
- e. Judge(s) must be named seven (7) days before show start date.

## 4. SECRETARY

- a. Certified secretary is recommended, but not mandatory.
- b. If an unapproved secretary is used, he/she must be a current member in good standing for the last three (3) years, otherwise results will not be processed.

## 5. VIDEOGRAPHY

- a. Video is mandatory. Certified videographer is recommended, but not mandatory – but must be a current member.
- b. Any standard video equipment is acceptable with reasonable video and audio clarity. Show must keep the video for 180 days in the case that it is needed by NCHA. Producers do not have to duplicate the video for the weekend monitor system.

## 6. RESULTS

- a. Results of all classes **with a payout** (NCHA approved and unapproved) held within a NCHA Challenger Show must be submitted via NCHA Results Forms to the Associations office (260 Bailey Ave, Fort Worth, TX 76107) immediately following the conclusion of each contest (within five (5) days).

## 7. YOUTH

- a. Youth must meet NCHA criteria.

Further, show management agrees to indemnify and hold NCHA harmless from and all Liability, of any, arising to NCHA by virtue of it granting us show approval, and if NCHA is sued in court of law, to defend it at our expense, and if judgment is taken against NCHA, to pay said judgment and obtain written release in form acceptable to NCHA. "I, we, hereby agree to conduct this cutting horse contest under the rules and regulations of the National Cutting Horse Association. I, we, also agree to send the results of this contest and the \$200.00 show management approval fee to NCHA immediately after the conclusion of the contest (within five (5) days.)"

Person designated by producer as having authority to act on behalf of and bind producer and the show secretary.

Please Print:

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Signature: \_\_\_\_\_

*Person designated by producer as having authority to act on behalf of and bind producer and show secretary.*